

# Sundram Fasteners Limited REGISTERED & CORPORATE OFFICE

Email: investorshelpdesk@sfl.co.in

98-A, VII FLOOR DR. RADHAKRISHNAN SALAI,

MYLAPORE, CHENNAI - 600 004, INDIA TELEPHONE : +91 - 44 - 28478500

: AAACS8779D CIN

: L35999TN1962PLC004943

WEBSITE

April 15, 2024

# National Stock Exchange of India Limited (NSE)

Scrip Code - SUNDRMFAST Exchange Plaza, 5th Floor, Plot No. C/1, G Block, Bandra-Kurla Complex, Bandra (East), Mumbai - 400 051

**BSE Limited** 

Scrip Code - 500403 Phiroze Jeejeebhoy Towers, Dalal Street, Fort, Mumbai - 400 001

Dear Sir / Madam,

By NEAPS

By Listing Centre

## Statement of Shareholding for the quarter ended March 31, 2024 Regulation 31(1)(b) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015(LODR Regulations)

Pursuant to Regulation 31(1)(b) of the LODR Regulations, we enclose herewith the Statement of Shareholding for the quarter ended March 31, 2024.

Thanking you,

Yours truly, For SUNDRAM FASTENERS LIMITED

## **G Anand Babu**

Senior Manager - Finance & Company Secretary

CIN: L35999TN1962PLC004943

Regd Office: 98-A, VII Floor, Dr. Radhakrishnan Salai, Mylapore, Chennai - 600 004

Tel: +91 - 44 - 28478500 Fax: 91 - 44 - 28478510

E-mail: investorshelpdesk@sfl.co.in, Website: www.sundram.com

Scrip Code: NSE: SUNDRMFAST, BSE: 500403, Class of Security: Equity Shares
Shareholding Pattern for the quarter ended March 31, 2024: Reg. 31(1)(b)

### Declaration:

|   | Particulars  | Yes / No |
|---|--|----------|
| 1 | Whether the Listed Entity has issued any partly paid up shares?                        | No       |
| 2 | Whether the Listed Entity has issued any Convertible Securities or Warrants?           | No       |
| 3 | Whether the Listed Entity has any shares against which Depository Receipts are issued? | No       |
| 4 | Whether the Listed Entity has any shares in locked-in?                                 | No       |
| 5 | Whether any shares held by Promoters are pledged or otherwise encumbered?              | No       |
| 6 | Whether the Listed Entity has issued any Differential Voting Rights?                   | No       |
| 7 | Whether the Listed Entity has any Significant Beneficial Owner?                        | No       |

For SUNDRAM FASTENERS LIMITED

**G ANAND BABU** 

SENIOR MANAGER - FINANCE & COMPANY SECRETARY

CIN: L35999TN1962PLC004943 Read Office: 98-A, VII Floor, Dr. Radhakrishnan Salai, Mylapore, Chennai - 600 004 Tel: +91 - 44 - 28478500 Fax: 91 - 44 - 28478510

Email: Investorshelpdesk@sfl.co.in Website: www.sundram.com
Scrip Code: NSE: SUNDRMFAST, BSE: 500403, Class of Security: Equity Shares
Shareholding Pattern for the quarter ended March 31, 2024: Reg. 31(1)(b)

| Cat<br>ego<br>ry<br>(I) | Category of Shareholder (II)   | Nos. of<br>Sharehold<br>ers<br>(III) | No. of fully<br>paid up Equity<br>Shares held<br>(IV) | paid-<br>up<br>equity<br>shares | No. of<br>Shares<br>underlyi<br>ng<br>Deposit<br>ory | shares held                 | Shareholdi<br>ng as a %<br>of total no.<br>of shares<br>(calculate<br>d as per |                             | oting Rig<br>seco | ent holding o<br>hts held in ea<br>urities<br>IX) |                               | No. of<br>Shares<br>Underlying<br>Outstanding<br>convertible<br>securities | Shareholdi<br>ng , as a %<br>assuming<br>full<br>conversion<br>of<br>convertible | Numb<br>Lock<br>sha<br>(X) | ed in<br>res          | pled       | mber of Shares<br>ged or otherwise<br>encumbered<br>(XIII) | Number of equity shares held in<br>dematerialized form<br>(XIV) |
|-------------------------|--|--------------------------------------|---|---------------------------------|--|-----------------------------|--|-----------------------------|-------------------|---|-------------------------------|--|--|----------------------------|-----------------------|------------|--|---|
|                         |  |                                      |   | held<br>(V)                     | Receipts<br>(VI)                                     |                             | SCRR,<br>1957)<br>(VIII) As a<br>% of<br>(A+B+C2)                              | No. o                       | f Voting F        | tights  | Total as a<br>% of<br>(A+B+C) | (including<br>Warrants)<br>(X)   | securities (<br>as a<br>percentage<br>of diluted<br>share<br>capital)            | No.<br>(a)                 | As a % of total Share | No.<br>(a) | As a % of total<br>Shares held<br>(b)                      |   |
|                         |  |                                      |   |                                 |  |                             |  | Class eg: X                 | Class<br>eg:y     | Total   |                               |  | (XI)=<br>(VII)+(X)<br>As a % of<br>(A+B+C2)                                      |                            | s held<br>(b)         |            |  |   |
| (B) Pu<br>(C) No        | omoter & Promoter Group<br>blic<br>n Promoter- Non Public<br>ares Underlying DRs | 16<br>71602<br>0                     | 101941043<br>108187327<br>0                           |                                 | 0 0  | 101941043<br>108187327<br>0 | 48.51<br>51.49<br>0  | 101941043<br>108187327<br>0 | 0<br>0<br>0       | 101941043<br>108187327<br>0                       | 48.51<br>51.49<br>0           | 0 0 0  | 0.00   | (                          | 0 0 0                 | 0 0        | 0 0 0  | 101941043<br>106817227  |
|                         | ares held by Employee Trusts   | 71618                                | 210128370   | 0                               | 0  | 210128370                   | 0  | 0<br>210128370              | 0                 | 0<br>210128370                                    | 100.00                        | 0  | - 0  | 0                          | 0 0                   | 0          | 0  | 208758270   |

For SUNDRAM FASTENERS LIMITED

G ANAND BABU SENIOR MANAGER - FINANCE & COMPANY SECRETARY

CHENNAI

CIN: L35999TN1962PLC004943

Regd Office: 98-A, VII Floor, Dr. Radhakrishnan Salai, Mylapore, Chennai - 600 004

Tel: +91 - 44 - 28478500 Fax: 91 - 44 - 28478510 E-mail: investorshelpdesk@sfl.co.in Website : www.sundram.com

Scrip Code: NSE: SUNDRMFAST BSE: 500403 Class of Security: Equity Shares Shareholding Pattern for the quarter ended March 31, 2024: Reg. 31(1)(b)

Table II - Statement showing shareholding pattern of the Promoter and Promoter Group

|       | Category and Name<br>of the Shareholders<br>(I)                  |   | No. of fully<br>paid up equity<br>shares held<br>(III) | Partly<br>paid-up<br>equity<br>shares<br>held<br>(IV) | No. of<br>shares<br>underlying<br>Depository<br>Receipts<br>(V) | Total nos. shares held (VI) = (III)+(IV)+ (V) | Shareholdi<br>ng % of<br>total no. of<br>shares<br>(calculated<br>as per |           | oting Right<br>secu | pattern of the<br>its held in each<br>rities<br>(II) |                             |                   | Shareholding ,<br>as a %<br>assuming full<br>conversion of<br>convertible<br>securities ( as | Lo<br>s    | mber of<br>cked in<br>hares<br>(XI) |            | of Shares pledged or<br>rwise encumbered<br>(XII) | Number of equity<br>shares held in<br>dematerialized form<br>(XIII) |
|-------|--|---|--|---|---|---|--|-----------|---------------------|--|-----------------------------|-------------------|--|------------|-------------------------------------|------------|---|---|
|       |  |   |  | ()  |   |   | SCRR,<br>1957)<br>As a % of  | No. o     | of Voting R         | ights  | Total as a<br>% of<br>Total | Warrants)<br>(IX) | a percentage<br>of diluted<br>share capital)   | No.<br>(a) | As a %<br>of total<br>Shares        | No.<br>(a) | As a % of total<br>Shares held<br>(b)             |   |
|       |  |   |  |   |   |   | (A+B+C2)<br>(VII)  | Class X   | Class Y             | Total  | Voting<br>Rights            |                   | (X)= (VI)+(IX)<br>As a % of<br>(A+B+C2)  |            | held<br>(b)                         |            |   |   |
| (1)   | Indian   |   |  |   | -   |   |  |           |                     |  |                             |                   |  | -          |                                     |            |   |   |
| a     | Individual/Hindu<br>Undivided Family                             |   |  |   |   |   | V  |           |                     |  | field of the                |                   |  |            |                                     | 14-14      |   |   |
|       | Sri Suresh Krishna   | 1 | 36040  | 0   | 0   | 36040   | 0.02   | 36040     | 0                   | 36040  | 0.02                        | 0                 | 0  | (          | 0 0                                 | 0          | 0   | 36040   |
|       | Sri Suresh Krishna HUF<br>(Sri Suresh Krishna,<br>Karta)         | 1 | 6400   | 0   | 0   | 6400  | 0.00   | 6400      | 0                   | 6400   | 0.00                        | 0                 | 0  | (          | 0                                   | 0          | O   | 6400  |
| No.   | Smt Usha Krishna   | 1 | 74613  | 0   | 0   | 74613   | 0.04   | 74613     | 0                   | 74613  | 0.04                        | 0                 | 0  |            | 0                                   | 0          | 0   | 74613   |
|       | Ms Arathi Krishna  | 1 | 47040  | 0   | 0   | 47040   | 0.02   | 47040     | 0                   | 47040  | 0.02                        | 0                 | 0  | (          | 0 0                                 | 0          | O   | 47040   |
|       | Ms Arundathi Krishna   | 1 | 51840  | 0   | 0   | 51840   | 0.02   | 51840     | 0                   | 51840  | 0.02                        | 0                 | 0  | (          | 0                                   | 0          | 0   | 51840   |
|       | Ms Preethi Krishna   | 1 | o  | 0   | 0   | 0   | 0  | 0         | 0                   | 0  | 0                           | 0                 | 0  |            | 0 0                                 | 0          | 0   | (   |
| ь     | Central Government/<br>State Governments<br>Name                 | 0 | 0  | 0   | 0   | 0   | 0  | 0         | 0                   | 0  | 0                           | 0                 | 0  | (          | 0                                   | 0          | C   | (   |
| с     | Financial Institutions /<br>Banks<br>Name                        | 0 | 0  | 0   | 0   | 0   | 0  | 0         | 0                   | 0  | 0                           | 0                 | 0  | (          | 0                                   | 0          | 0   | (   |
| d     | Any other (Bodies<br>Corporate - Promoter<br>and Promoter Group) |   |  |   |   |   |  |           |                     |  |                             |                   |  |            |                                     |            |   |   |
| d(i)  | T V Sundram Iyengar<br>& Sons Private Limited                    | 1 | 0  | 0   | 0   | 0   | 0.00   | 0         | 0                   | 0  | 0                           | 0                 | 0  | (          | 0                                   | 0          | 0   |   |
| d(ii) | TVS Sundram<br>Fasteners Private<br>Limited                      | 1 | 101615280  | 0   | 0   | 101615280                                     |  | 101615280 | 0                   | 101615280  | 48.35                       | 0                 | 0  | (          | 0                                   | 0          | 0   | 101615280   |



|           | Category and Name<br>of the Shareholders<br>(I)                         |    | No. of fully<br>paid up equity<br>shares held<br>(III) | Partly<br>paid-up<br>equity<br>shares | No. of<br>shares<br>underlying<br>Depository | Total nos.<br>shares held<br>(VI) =<br>(III)+(IV)+ | Shareholdi<br>ng % of<br>total no. of<br>shares | Number of \ | seci        | hts held in each<br>Irities<br>III) | class of                              | No. of Shares<br>Underlying<br>Outstanding<br>convertible | Shareholding ,<br>as a %<br>assuming full<br>conversion of   | Lo         | mber of<br>cked in<br>hares<br>(XI)  |            | of Shares pledged or<br>rwise encumbered<br>(XII) | Number of equity<br>shares held in<br>dematerialized form<br>(XIII) |
|-----------|---|----|--|---------------------------------------|--|--|---|-------------|-------------|-------------------------------------|---------------------------------------|---|--|------------|--------------------------------------|------------|---|---|
|           |   |    |  | held<br>(IV)                          | Receipts<br>(V)                              | (v)  | (calculated<br>as per<br>SCRR,<br>1957)         | No. o       | of Voting F | lights                              | Total as a<br>% of<br>Total<br>Voting | securities<br>(including<br>Warrants)<br>(IX)             | convertible<br>securities ( as<br>a percentage<br>of diluted | No.<br>(a) | As a %<br>of total<br>Shares<br>held | No.<br>(a) | As a % of total<br>Shares held<br>(b)             |   |
| ed all la |   |    | n programme  |                                       |  |  | As a % of<br>(A+B+C2)<br>(VII)                  | Class X     | Class Y     | Total                               | Rights                                |   | share capital) (X)= (VI)+(IX) As a % of (A+B+C2)             |            | (b)                                  |            |   | a majaraksida   |
| d(iii)    | UFL Properties Private<br>Limited                                       | 1  | 100174   | 0                                     | 0  | 100174   | 0.05  | 100174      | 0           | 100174                              | 0.05                                  | 0   | 0  | (          | 0                                    | 0          | 0   | 100174  |
|           | Lakshminarayana<br>Ancillaries Private<br>Limited                       |    | 9656   | 0                                     |  | 9656   | 0.00  | 9656        |             | 9656                                | 0.00                                  |   | 0  |            | 0                                    | 0          |   | 9656  |
| d(v)      | Upasana Properties<br>Private Limited                                   | 1  | 0  | 0                                     | 0  | 0  | 0.00  | 0           | 0           | 0                                   | 0.00                                  | 0   | 0  | (          | 0                                    | 0          | 0   | 0   |
|           | Upasana Private<br>Limited  | 1  | 0  | 0                                     | 0  | 0  | 0   | 0           | 0           | 0                                   | 0                                     | C   | 0  | (          | 0                                    | 0          | 0   | 0   |
|           | The Sundaram 2020<br>Family Trust<br>(Ms. Preethi Krishna,<br>Trustee)  | 1  | 0  | 0                                     | 0  | 0  | 0   | 0           | 0           | 0                                   | 0                                     | 0   | 0  |            | 0 0                                  | 0          | 0   | 0   |
|           | SK Bharani 1 Family<br>Private Trust<br>(Smt. Usha Krishna,<br>Trustee) |    | 0  |                                       | 0  | 0  | 0   |             |             | 0                                   | 4                                     |   | 0  |            |                                      | 0          |   | 0   |
| d(ix)     | SK Bharani 2 Family<br>Private Trust<br>(Smt. Usha Krishna,             | 1  | 0  | 0                                     | 0  | 0  | 0   | 0           | 0           | 0                                   | 0                                     |   | 0  |            | 0 0                                  | 0          | 0   | 0   |
| d(x)      | UK Hastham Family<br>Private Trust<br>(Sri Suresh Krishna,<br>Trustee)  | 1  | 0  | 0                                     | 0  | 0  | 0   | 0           | 0           | 0                                   | 0                                     |   | 0  |            | 0 0                                  | 0          | 0   | 0   |
|           | Sub Total A(1)  | 16 | 101941043  | Ö                                     | ő  | 101941043  | 48.51   | 101941043   | Ŏ           | 101941043                           | 48.51                                 | C   | 0  |            | 0                                    | 0          | 0   | 101941043   |

The Hon'ble National Company Law Tribunal, Chennal bench, vide its order dated December 6, 2021 had approved the composite scheme of amalgamation and arrangement (demerger) inter alia amongst T V Sundram Iyengar & Sons Private Limited ("TVSS"), Sundaram Industries Private Limited ("SPPL") and TVS Sundram Fasteners Private Limited ("TPL") ("Composite Scheme") in accordance with Sections 230 to 232 and other applicable provisions under the Companies Act, 2013 read with the rules made thereunder and other applicable laws. The Composite Scheme was made effective on January 6, 2022 ("Effective Date"). As per the Composite Scheme, on the Effective Date, SIPL and SRPL were amalgamated with TVSS and have been dissolved without the process of winding up. As a result of this, the shareholding of SRPL in Sundram Fasteners Limited (SFL) was vested in / transferred to TVSS. As a subsequent step to the above, in terms of the Composite Scheme, on February 4, 2022, TVSS demerged a business undertaking which included shareholding held in the Company to TPL. Consequent to the above, TPL has become the Promoter of SFL.

For SUNDRAM FASTENERS LIMITED

G ANAND BABU

SENIOR MANAGER- FINANCE & COMPANY SECRETARY

CIN: L35999TN1962PLC004943

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E-mail: investorshelpdesk@sfl.co.in Website : www.sundram.com

Scrip Code: NSE: SUNDRMFAST BSE: 500403 Class of Security: Equity Shares

Shareholding Pattern for the quarter ended March 31, 2024 Reg. 31(1)(b)

|     | Category and Name<br>of the Shareholders<br>(I)                       |             | No. of fully<br>paid up equity<br>shares held<br>(III) | Partly<br>paid-up<br>equity<br>shares | No. of<br>shares<br>underlying<br>Depository | Total nos.<br>shares held<br>(VI) =<br>(III)+(IV)+ | Shareholdi<br>ng % of<br>total no. of<br>shares | Number of         | secu        | ts held in each<br>rities<br>III) | class of                    | No. of Shares<br>Underlying<br>Outstanding<br>convertible | Shareholding ,<br>as a %<br>assuming full<br>conversion of                              | Loc        | nber of<br>cked in<br>hares<br>(XI) |            | of Shares pledged or<br>rwise encumbered<br>(XII) | Number of equity<br>shares held in<br>dematerialized form<br>(XIII) |
|-----|---|-------------|--|---------------------------------------|--|--|---|-------------------|-------------|-----------------------------------|-----------------------------|---|---|------------|-------------------------------------|------------|---|---|
|     |   |             |  | held<br>(IV)                          | Receipts<br>(V)                              | (v)  | (calculated<br>as per<br>SCRR,                  | No.               | of Voting R | ights                             | Total as a<br>% of<br>Total | securities<br>(including                                  | convertible securities ( as   | No.<br>(a) | As a %<br>of total<br>Shares        | No.<br>(a) | As a % of total<br>Shares held<br>(b)             |   |
|     |   |             | •  |                                       |  |  | 1957) As a % of (A+B+C2) (VII)                  | Class X           | Class Y     | Total                             | Voting<br>Rights            | Warrants)<br>(IX)   | a percentage<br>of diluted<br>share capital)<br>(X)= (VI)+(IX)<br>As a % of<br>(A+B+C2) |            | held<br>(b)                         |            | (6)   |   |
| 2   | Foreign   |             |  |                                       |  |  |   |                   |             |                                   |                             |   |   |            |                                     |            |   |   |
| а   | Individual (Non<br>resident Individuals /<br>Foreign individuals)     | 0           | 0  | 0                                     | 0  | 0  | 0   | 0                 | 0           | 0                                 | 0                           | 0   | 0   | 0          | 0                                   | 0          | 0   |   |
|     | Name  | WE KNOW TO  | Marie Control of the Control                           | RATIO LANGE                           | A THE REAL PROPERTY.                         | The purpose of the last                            | Late Miles                                      | NO LEGI DE L'A    | 5 E         | to serious serious                | 10°-1-1-1                   | Markey Miles  | 1207 10 10 10 10 10 10  |            |                                     | TO TO WAR  |   |   |
| b   | Government  | 0           | 0  | 0                                     | 0  | 0  | 0   | 0                 | 0           | 0                                 | 0                           | 0   | 0   | 0          | 0                                   | 0          | 0   |   |
|     | Name  | Table Sales | METAL SALE DESCRIPTION                                 | A SUPLEMENT                           |  |  |   | The wife of pulls |             |                                   | E Just The                  |   | Single of the second  |            |                                     |            | All the Little contracts                          |   |
|     | Institutions<br>Name  | 0           | 0  | 0                                     | 0  | 0  | 0   | 0                 | 0           | 0                                 | 0                           | 0   | 0   | 0          | 0                                   | 0          | 0   |   |
|     | Foreign Portfolio<br>Investor   | 0           | 0  | 0                                     | 0  | 0  | 0   | 0                 | 0           | 0                                 | 0                           | 0   | 0   | 0          | 0                                   | 0          | 0   |   |
|     | Name  | -           |  |                                       |  |  |   |                   |             |                                   |                             | THE STATE   |   | -          |                                     |            |   |   |
|     | Any other (Specify)   | 0           | 0  | 0                                     | 0  | 0  | 0   | 0                 | 0           | 0                                 | 0                           | 0   | 0   | 0          | 0                                   | 0          | 0   |   |
| XVI | Name Sub Total A(2)   | 0           |  | 0                                     |  |  |   |                   |             |                                   |                             |   |   |            |                                     |            | 0   |   |
|     | Total shareholding of Promoter and Promoter Group (A)= (A)(1) +(A)(2) | 16          | 101941043  | 0                                     | 0  | 101941043  | 48.51   | 101941043         |             | 101941043                         | 48.51                       | 0   | 0   | ۰          | 0                                   | 0          | 0   | 10194104  |

G ANAND BABU SENIOR MANAGER- FINANCE & COMPANY SECRETARY

600 004

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Scrip Code: NSE: SUNDRAFKST SBE: 500403 Class of Security: Equity Shares
Shareholding Pattern for the quarter ended March 31, 2024; Reg. 31(1)(b)

Category and Name of the Shareholders

Nos. of No. of fully Partty paidNo. of Total nos.

Shareholding Number of Yoting Rights held in each class of No. of Shares | Total Shareholding, as | Number of Locked in | Number of Shares pledged | Number of Shares pledge Sub categorization of shares (XIV)

|  | (II)         | held            |           |            |  | (calculated as                          |           |              | VIII)            |                  | Outstanding<br>convertible      | conversion of convertible securities (                   |            | (XI)                      |                    | XII)                      | held in<br>dematerialized |  |  |   |
|--|--------------|-----------------|-----------|------------|--|---|-----------|--------------|------------------|------------------|---------------------------------|--|------------|---------------------------|--------------------|---------------------------|---------------------------|--|--|---|
|  |              | (III)           | (IV)      | Receipts   | (VI) =<br>(III)+(IV)+<br>(V)   | per SCRR,                               |           | of Voting R  | ATT THE PARTY OF | Total as a       | securities                      | as a percentage of                                       | No.<br>(a) | As a % of<br>total Shares | No.<br>(Not        | As a % of<br>total Shares | form                      | s  | hareholding (No of shares) und   | er  |
|  |              | e de la company |           | (v)        | - L.   | 1957)<br>As a % of<br>(A+B+C2)<br>(VII) | Class X   | Class y      | Total            | Voting<br>Rights | (including<br>Warrants)<br>(IX) | diluted share capital) (X)= (VI)+(IX) As a % of (A+B+C2) | (8)        | held<br>(b)               | Applicable) (a)    |                           | (XIII)                    | Shareholders who are represented by a nominee Director on the board of the listed entity or have the right to nominate a representative (i.e. Director) on the board of the listed entity Sub Category (i) | Shareholders who have<br>entered into shareholder<br>agreement with the listed<br>entity<br>Sub Category (ii)  | Shareholders acting as per<br>in concert with promote<br>Sub Category (iii) |
| Institutions (Domestic)  | Line Control |                 |           |            | The second   |   | y males   | The state of | AMERICAN T       |                  |                                 |  | Win.       | well off                  | of the steel       |                           |                           | THE STREET STREET  |  |   |
| Mutual Funds/UTI   | 29           | 30638347        |           | 11 107 11  | 30638347   | 14.58                                   | 30638347  | 0            | 30638347         | 14.58            | 1 1 1                           | 14.58  | 0          | 0                         | M. IAI             | 0                         | 30636847                  | 0  |  |   |
| Name<br>Venture capital Funds  |              |                 |           |            |  | Mey III                                 | A RELEASE | July 1       | TV PIER          | MARK             | J-77 - VIEW                     | madmary who in   | Mil        | music V                   | any No.            | LAC LWA                   | 1 1 1 1 1 1               |  |  |   |
| Name   | 0            | 0               | 0         |            | 0  | 0.00                                    | 0         | 0            | 0                | 0.00             |                                 | 0.00   | 0          | 0                         | THE REAL PROPERTY. | 0                         | 0                         | 0  |  |   |
| Alternate Investment Funds   | 9            | 380985          |           |            | 380985   | 0.18                                    | 380985    |              | 380985           | 0.18             |                                 | 0.18   |            |                           | ALT.               |                           | 380985                    | 0  | planting for the   |   |
| Name   | CX A CLOU    | .1000           | dia       | M.C.       | 300303   |   | 300303    |              | 300903           | 0.10             | MILE NAME OF                    | 0.10   |            |                           | THE THE            |                           | 300703                    |  |  |   |
| Banks  | 5            | 2472            | 0         |            | 2472   | 0.00                                    | 2472      | 0            | 2472             | 0.00             |                                 | 0.00   | 0          | 0                         | 11/1/2/11          | 0                         | 1006                      | 0  |  |   |
| Name<br>Insurance Companies  |              |                 |           |            |  |   |           |              |                  |                  | 714 15                          |  |            |                           |                    |                           |                           | N Z I I Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z  |  |   |
| Name   | 14           | 8130621         | 0         | 1          | 8130621  | 3.87                                    | 8130621   | 0            | 8130621          | 3.87             |                                 | 3.87   | 0          | 0                         | 0.000              | 0                         | 8130621                   | 0  |  |   |
| Provident Funds / Pension Funds  | 11.54        | 0               |           |            | 0  | 0.00                                    | 0         | 0            | 0                | 0.00             | W +1 (I)                        | 0.00   | 0          | 0                         | To Louis           | 0                         | 0                         | 0  | was in the contract of   | THE STATE OF THE  |
| Name Asset Reconstruction Companies  | 0            |                 |           |            |  |   | Turb Yes  |              |                  |                  |                                 | 0,00   |            |                           |                    |                           | 6                         |  |  |   |
| Name   | 0            | 0               | . 0       | L'E L. U   | 0  | 0.00                                    | 0         | 0            | 0                | 0.00             |                                 | 0.00   | 0          | 0                         | in in              | 0                         | 0                         | 0  |  | AND STATE OF THE PARTY.   |
| Soverign Wealth Funds  | 0            | 0               | 0         |            | 0  | 0.00                                    | 0         | 0            | 0                | 0.00             | 1171-101                        | 0.00   |            | 0                         | DECT 1             | 0                         | 0                         | 0  |  | 1.5   |
| Name<br>NBFC registered with RBI   |              | THE LOS         |           |            |  | 5.00                                    |           |              |                  | 5.00             |                                 | 0.00   |            |                           |                    |                           |                           | · ·  |  |   |
| Name   | 4            | 33763           | 0         |            | 33763  | 0.02                                    | 33763     | 0            | 33763            | 0.02             |                                 | 0.02   | 0          | 0                         | 18101              | 0                         | 33763                     | 0  |  |   |
| Other Financial Institutions   |              |                 |           | PALL THE   |  |   |           |              | and the          | 711              |                                 |  |            | BEAT .                    | -                  |                           | MARIN IN                  | CONTRACTOR OF THE  | divina   |   |
| Name   | Ů            |                 |           |            | 0  | 0.00                                    | 0         | 0            |                  | 0.00             |                                 | 0.00   | 0          | 0                         |                    | 0                         | 0                         | 0  |  |   |
| Any other (Specify)  | 0            | . 0             |           | Valley and | 0  | 0.00                                    | 0         | 0            | 0                | 0.00             | William V.                      | 0.00   | 0          | 0                         |                    | 0                         | 0                         | 0  |  |   |
| TALE IN THE RESIDENCE OF THE PERSON OF THE P |              |                 |           |            |  |   |           | 77.          | 0.00             |                  | ACIONIL A AL                    |  | 7          | may 8 billion             | 1700               | NAME OF TAXABLE PARTY.    | T Name of the             |  |  |   |
| Sub Total B(1) Institutions (Foreign)  | 61           | 39186188        | - 0       | - 0        | 39186188   | 18.65                                   | 39186188  | 0            | 39186188         | 18.65            | 0                               | 18.65  | 0          | 0                         |                    | 0                         | 39183222                  |  |  |   |
| Foreign Direct Investment  |              |                 |           |            |  | 0.00                                    |           |              |                  | 0.00             | 18 - I B.                       |  |            |                           |                    |                           |                           |  | The section of   | IT OUT TO A   |
| Name<br>Foreign Venture Capital Investors  | -            |                 |           | - 0        | 0  | 0.00                                    | - 0       | - 0          | . 0              | 0.00             |                                 | 0.00   | 0          | 0                         |                    | 0                         | 0                         | 0  |  |   |
| Name   | 0            | 0               | 0         | 0          | 0  | 0.00                                    | 0         | 0            | 0                | 0.00             |                                 | 0.00   | 0          | 0                         |                    | 0                         | 0                         | 0  |  | <u> </u>  |
| Sovereign Wealth Funds   | 0            |                 |           |            |  | 0.00                                    |           |              |                  | 0.00             |                                 | 0.00   |            |                           |                    |                           |                           |  |  |   |
| Name   | ·            |                 |           |            | U  | 0.00                                    |           | - 0          |                  | 0.00             | X                               | 0.00   | 0          | 0                         |                    | 0                         | 0                         | 0  |  | The second  |
| Foreign Portfolio Investors - Cat I  | 111          | 26014935        | 0         | 0          | 26014935   | 12.38                                   | 26014935  | 0            | 26014935         | 12.38            | NAT T                           | 12.38  | 0          | 0                         |                    | 0                         | 26014935                  | 0  |  | 90 3750   |
| Foreign Portfolio Investors - Cat II   | 7            | 439660          |           |            | 420000   | 0.21                                    | 430550    |              | 420550           |                  | MLT. NO                         |  |            |                           |                    |                           |                           | alian is the same  | The Survey   |   |
| Name   | - 1          | 439000          |           | 0          | 439660   | 0.21                                    | 439660    | 0            | 439660           | 0.21             |                                 | 0.21   | 0          | 0                         | CHIZI Z            | 0                         | 439660                    | 0  |  |   |
| Overseas Depository Holdings (Holding DRs) (Balancing Figure)  |              |                 |           |            |  | 0.00                                    |           |              |                  |                  | 1000                            |  | ir d       |                           | 750 97             | 10 10 10                  |                           |  |  |   |
| Name   | 0            | 0               |           |            | 0  | 0.00                                    | 0         | 0            | 0                | 0.00             |                                 | 0.00   | 0          | 0                         | And the            | 0                         | 0                         | 0  |  |   |
| Any Other (Specify)  | 1            | 30              | 0         | 0          | 30   | 0.00                                    | 30        | 0            | 30               | 0.00             | AL SILVE                        | 0.00   | 0          | 0                         | Por te             | 0                         | 30                        | 0  |  |   |
| Sub Total B (2)  | 119          | 26454625        | 0         | 0          | 26454625   | 12.59                                   | 26454625  | 0            | 26454625         | 12.59            | 0                               | 12.59  | 0          | 0                         | and I day          | 0                         | 26454625                  | A PER LA CONTRACTOR  | No.  | 106   |
| Any other (Specify)  The Hongkong and Shanghai Banking Corporation Limited   |              | L'Share         | g but     | 102 (0)    | ( and the state of | 10.00                                   | 31.11     | 11.50        |                  | Attached         |                                 |  | 011        | Branch II                 |                    | 45776                     |                           | - A GU   |  |   |
|  | 1            | 30              | e ini     |            | 30   | 0.00                                    | 30        | 0            | 30               | 0.00             |                                 | 0.00   | 0          | 0                         | Carlotte in        | 0                         | 30                        | 0  |  | (William)   |
| Central Government / State Government  | S E X        |                 | 111, 50   | 80 E 16    |  |   | . JANUARA |              | Note and         | W. S.            | WEST N                          | UV DAYSUR OF   |            | F 51                      | Malara la          | Hydriney                  |                           | Charles In 1   |  | Brown Law   |
| Central Government / President of India  | 0            | 0               | Je Us     | PROD       | 0  | 0.00                                    | 0         | 0            | 0                | 0.00             | Marin                           | 0.00   | 0          | 0                         | NAME OF T          | 0                         | 0                         | 0  |  |   |
| Name<br>State Government / Governor  | 10 1930      |                 | Buryan    |            | Ů  |   | Ů         |              |                  |                  |                                 | Marian Property and the second                           |            |                           |                    | "                         |                           |  |  |   |
| Name   | 0            | 0               |           |            | 0  | 0.00                                    | 0         | 0            | 0                | 0.00             | Charles                         | 0.00   | 0          | 0                         |                    | 0                         | . 0                       | 0  |  |   |
| Shareholding by Companies or Bodies Corporate where<br>Central Government / State Government is a Promoter   |              | 158             | 17 14 11  | y work     |  |   |           |              | 1 17 19          | 8 4 1/16         | 170                             | AT VE  | 77         | THE YEAR                  | 10 THE             |                           | AS 5. 16                  | THE PERSON NAMED IN  | ty / a self-coal some  |   |
| Name   | 0            | 0               |           |            | 0  | 0.00                                    | 0         | 0            | 0                | 0.00             |                                 | 0.00   | 0          | 0                         | TIXUU N            | 0                         | 0                         | 0  |  |   |
| Sub Total B(3)   | 0            | 0               | 0         | 0          | 0  | 0.00                                    | 0         | 0            | 0                | 0                | o                               | 0.00   | 0          | 0                         | N. H.              | o                         | 0                         |  | The Late of the State of the St | Mark Control  |
| Non-Institutions   | 4 50         |                 |           |            | b1   | St. Links                               | 7, 10     |              | TE BASE          | TY- IF           | Maria III                       |  | JIII       |                           | RELLY.             | TEME.                     | L m lilli                 | BUSINE VISITS IN   |  |   |
| Associate Companies / Susidiaries  | 0            | 0               | A Vice of |            | 0  | 0.00                                    | 0         | 0            | 0                | 0.00             | STEEL STORY                     | 0.00   | 0          | 0                         | 200                | 0                         | 0                         | 0  |  | Baltin Int. 1   |
| Name Directors & Relatives ( Excluding Independent Directors &   | No.          |                 | I VI C I  |            |  |   |           |              | 1 1 1            | And I            | AR PORT                         |  |            |                           | 200                | 200                       |                           |  |  | 0.00  |
| Nominee Directors) Name  | 0            | 0               |           |            | 0  | 0.00                                    | 0         | 0            | 0                | 0.00             |                                 | 0.00   | 0          | 0                         |                    | 0                         | 0                         | 0  |  | STE   |
| Key Managerial Personnel   | No et a      | 2000            |           |            | 2000   | 0.00                                    | 2000      |              | 2000             | 0.00             |                                 | 0.00   | 17         |                           |                    |                           | 2022                      |  |  | KASTEAN   |
| Name<br>Relatives of Promoters (Other than "Immediate Relatives" of  | - 1          | 2000            | - 0       | 0          | 2000   | 0.00                                    | 2000      | -            | 2000             | 0.00             |                                 | 0.00   | - 0        | 0                         |                    | 0                         | 2000                      | 0  |  | 2   |
| Promoters as disclosed under "Promoter and Promoter  |              | 100             |           |            |  | Mary L                                  | 212       | 4 6          | 14000            | 75.0             |                                 | 0.00   |            |                           | (14)4,             | 4 4 6                     |                           |  |  | CHENNAI<br>600 004  |

| Category and Name of the Shareholders (I)   | Nos. of<br>shareholde<br>rs<br>(II) | pald up               | Partly paid-<br>up equity<br>shares held<br>(IV) | No. of<br>shares<br>underlying<br>Depository<br>Receipts | Total nos,<br>shares held<br>(VI) =<br>(III)+(IV)+<br>(V) | Shareholding<br>% of total no.<br>of shares<br>(calculated as<br>per SCRR, | Number o              | 50        | ights held in eac<br>curities<br>(VIII) | ch class of                    | No. of Shares<br>Underlying<br>Outstanding<br>convertible<br>securities | Total Shareholding , as<br>a % assuming full<br>conversion of<br>convertible securities (<br>as a percentage of | Numbe | ar of Locked in<br>shares<br>(XI) | or otherwis                | Shares pledged<br>e encumbered<br>XII)          | Number of<br>equity shares<br>held in<br>dematerialized<br>form | s s  | ub categorization of shares (XI  | v)  |
|---|-------------------------------------|-----------------------|--|--|---|--|-----------------------|-----------|---|--------------------------------|---|---|-------|-----------------------------------|----------------------------|---|---|--|--|---|
|   | 1.73                                |                       | 8.11   | (v)  |   | 1957)<br>As a % of   | No.                   | of Voting | Rights                                  | Total as a                     | (including<br>Warrants)   | diluted share capital)<br>(X)= (VI)+(IX) As a %   | No.   | As a % of                         | No.                        | As a % of                                       | (XIII)  |  | hareholding (No of shares) und   | lor   |
|   | 益                                   |                       |  |  |   | (A+B+C2)<br>(VII)  | Class X               | Class y   | Total                                   | % of Total<br>Voting<br>Rights | (IX)  | of (A+B+C2)   | (a)   | total Shares<br>held<br>(b)       | (Not<br>Applicable)<br>(a) | total Shares<br>held (Not<br>Applicable)<br>(b) |   | Shareholders who are represented by a nominee Director on the board of the listed entity or have the right to nominate a representative (i.e. Director) on the board of the listed entity Sub Category (i) | Shareholders who have<br>entered into shareholder<br>agreement with the listed<br>entity<br>Sub Category (ii)  | Shareholders acting as perso<br>in concert with promoters<br>Sub Category (iii) |
| Name  |                                     |                       | 1 10   | n en Vil   | 100   | 10.3   | PACE T                | 117.0     | A TUMB                                  | 101                            |   | In the same of the  |       | 200                               |                            |   |   |  |  |   |
| Trust where any person belonging to "Promoter & Promoter<br>Group" category is "trustee", "beneficiary" or "author of the<br>trust: | 0                                   | 0                     | The law  |  | 0   |  | 0                     | 0         | 0                                       | 0.00                           |   | 0.00  |       | 0                                 |                            | 0   | 0   | 0  |  |   |
| Name  |                                     |                       | 235  |  |   |  | Tour or               | 9         | Erki                                    | Sur Julia                      | BURNEY."  |   | W.D   |                                   |                            | 75 150  | 1171 81611  |  |  | and the same and  |
| Investor Education and Protection Fund (IEPF)   |                                     | 1186077               | The state of                                     | 711111   | 1186077   | 0.56   | 1186077               |           | 1186077                                 | 0.56                           | N. YATE   | 0.56  |       |                                   | The Shift                  |   | 1186077   |  |  |   |
| Name  | - 1                                 | 11000//               | St. 1  | 3.7  | 11000//   | 0.56   | 11000//               | -         | 11860//                                 | 0.56                           |   | 0.36  | 0.5   | -                                 |                            | 100 1417  | 11000//   | - 1 Company  |  |   |
| Resident Individuals holding Nominal Share Capital upto Rs.2<br>Lakhs   | 67702                               | 30702620              | 12.7   |  | 30702620  | 14.61  | 30702620              |           | 30702620                                | 14.61                          |   | 14.61   | Din.  |                                   |                            |   | 29362975  | 0  |  |   |
| Name  | 07702                               | 30/02020              | 21.19  |  | 30702020  | 14.01  | 30/02020              |           | 30/02020                                | 14.01                          | The residence   | 14.01   | 188   |                                   |                            |   | 23302773  | A Secretary Consultation   |  |   |
| Resident Individual holding Nominal Share Capital in excess of Rs.2 Lakhs   | 5                                   | 5588585               |  |  | 5588585   | 2.66   | 5588585               | . 0       | 5588585                                 | 2.66                           | - V   | 2.66  |       |                                   |                            | 0   | 5588585   | 0  |  | 0   |
| Name  |                                     |                       |  | 71   |   |  |                       | 100       |   | - mn*                          | mile in the   |   | 11    |                                   |                            | 100   |   | Physical Review (1)  |  |   |
| Non Resident Indians  | 2111                                | 1874507               | Tilly  |  | 1874507   | 0.89   | 1874507               | 0         | 1874507                                 | 0.89                           | MALE TO   | 0.89  | ij,   | 0                                 |                            | 0   | 1869207   | 0  |  | 0   |
| Name  |                                     | 19                    | V  |  | 10.00   |  | III S Howel           | SIV. IS   | 0/ / 1                                  |                                | A William So  |   | 20    |                                   | 14.1.1.1.1                 |   |   |  |  |   |
| Foreign Nationals   | 1                                   | 100                   |  |  | 100   | 0.00   | 100                   | 0         | 100                                     | 0.00                           |   | 0.00  |       | 0                                 |                            | 0   | 100   | 0  |  | 0   |
| Name  | THE STATE OF                        |                       |  |  |   | 1 1 2 82   |                       |           |   | N.                             |   |   |       | N I                               |                            | A   |   |  |  |   |
| Foreign Companies   | 0                                   | 0                     | - 0  | and the second   | 0   | 0.00   | 0                     | 0         | 0                                       | 0.00                           |   | 0.00  | J.    |                                   |                            | 0   | 0   | 0  |  | 0   |
| Name  |                                     |                       | 7-1 Tx   | W-T  |   |  | 0.61                  | 71.01     | 18 Albania                              |                                | ar Interior   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |       |                                   | 1014                       | T P Hom   |   | 1,00   |  |   |
| Bodies Corporate  | 477                                 | 1219746               | There's  |  | 1219746   | 0.58   | 1219746               |           | 1219746                                 | 0.58                           |   | 0.58  | 100   |                                   | 71 77                      |   | 1197557   | 0  |  |   |
| Name  | 7//                                 | 2219740               |  |  | 1219740   | 0.50   | 2219740               | -         | 1219/40                                 | 0.30                           |   | 0.30  |       |                                   | 100                        |   | 1177337   |  |  |   |
| Any other (Specify)   | 1124                                | 1972879               |  |  | 1972879   | 0.94   | 1972879               |           | 1972879                                 | 0.94                           |   | 0.94  |       |                                   | 1,1                        |   | 1972879   |  |  |   |
| Name  | 1124                                | 19/28/9               | 107  |  | 19/28/9   | 0.94   | 19/28/9               | 0         | 19/28/9                                 | 0.94                           |   | 0.94  | ·     | 1                                 | 1                          |   | 19/20/9   |  |  |   |
| Sub Total B(4)  | 71422                               | 43544514              |  |  | 43545544  | 20.25  | 40546544              |           | 42546544                                | 20.25                          |   | 20.25   |       |                                   |                            | 0.00  | 41179380  | K John Bush  | W Committee of the comm |   |
| Total Public Shareholding (B)= (B)(1)+(B)(2)<br>+(B)(3)+B(4)  | 71602                               | 42546514<br>108187327 | 0  | 0  | 42546514<br>108187327                                     | The same of  | 42546514<br>108187327 |           | 42546514<br>108187327                   | 20.25<br>51.49                 |   | 20,25   | 17.1  | 0.00                              |                            | 0.00  | 106817227   |  |  |   |

SENIOR MANAGER-FINANCE & COMPANY SECRETARY

| Category and Name of the Shareholders (I)  | Nos. of<br>shareholde<br>rs<br>(II) | paid up<br>equity shares<br>held | Partly paid-<br>up equity<br>shares held<br>(IV) | shares<br>underlying<br>Depository | Total nos. shares held (VI) = (III)+(IV)+ | Shareholding<br>% of total no.<br>of shares<br>(calculated as | Number o | 50        | ights held in eac<br>curities<br>(VIII) | th class of      | No. of Shares<br>Underlying<br>Outstanding<br>convertible | Total Shareholding , as<br>a % assuming full<br>conversion of<br>convertible securities ( | Numbe      |                           | or otherwis     | ihares pledged<br>e encumbered<br>KII) | Number of<br>equity shares<br>held in<br>dematerialized | s   | ub categorization of shares (XI   | v)   |
|--|-------------------------------------|----------------------------------|--|------------------------------------|---|---|----------|-----------|---|------------------|---|---|------------|---------------------------|-----------------|--|---|---|---|--|
|  | 1-1-1                               | (111)                            |  | Receipts<br>(V)                    | (v)                                       | per SCRR,<br>1957)<br>As a % of                               | No.      | of Voting | Rights                                  | Total as a       | securities<br>(including<br>Warrants)                     | as a percentage of<br>diluted share capital)<br>(X)= (VI)+(IX) As a %                     | No.<br>(a) | As a % of<br>total Shares | No.<br>(Not     | As a % of<br>total Shares              | form<br>(XIII)  | s   | hareholding (No of shares) und  | er   |
|  |                                     |                                  |  |                                    |   | (A+B+C2)<br>(VII)   | Class X  | Class y   | Total                                   | Voting<br>Rights | (IX)  | of (A+B+C2)   |            | held<br>(b)               | Applicable) (a) | held (Not<br>Applicable)<br>(b)        |   | Shareholders who are represented by a nominee Director on the board of the listed entity or have the right to nominate a representative (i.e. Director) on the board of the listed entity. Sub Category (i) | Shareholders who have<br>entered into shareholder<br>agreement with the listed<br>entity<br>Sub Category (II) | Shareholders acting as perso<br>in concert with promoters,<br>Sub Category (iii) |
| Any other (Specify)  |                                     |                                  | 1  |                                    |   |   |          |           |   | 5 17 V S         |   |   |            |                           |                 |  |   |   |   |  |
| SUNDRAM FASTENERS LIMITED UNCLAIMED SUSPENSE ACCOUNT AND SUSPENSE ESCROW ACCOUNT | 1                                   | 583038                           | 0  | 0                                  | 583038                                    | 0.28  | 604877   | 0.00      | 604877                                  | 0.28             | 0   | 0.28  |            | 0.00                      | 0               | 0.00                                   | 583038  | 0   |   |  |
| 2 ASSOCIATION OF PERSONS   | 1                                   | 125                              | 0  | 0                                  | 125                                       | 0.00  | 125      | 0.00      | 125                                     | 0.00             |   | 0.00  | 7          | 0.00                      |                 | 0.00                                   | 125   | 0   |   |  |
| BODY CORPORATE-CLIENT COLLATERAL ACCOUNT   | 1                                   | 50                               | 0  | 0                                  | 50  | 0.00  | 50       | 0.00      | 50                                      | 0.00             |   | 0.00  |            | 0.00                      |                 | 0.00                                   | 50  | 0   |   |  |
| CLEARING MEMBER  | 3                                   | 996                              | 0  | 0                                  | 996                                       | 0.00  | 996      | 0.00      | 996                                     | 0.00             | 0   | 0.00  |            | 0.00                      |                 | 0.00                                   | 996   | 0   |   |  |
| CORPORATE BODY-LIMITED LIABILITY PARTNERSHIP                                     | 26                                  | 113832                           | 0  | 0                                  | 113832                                    | 0.05  | 113832   |           | 113832                                  | 0.05             | 0   | 0.05  |            | 0.00                      |                 | 0.00                                   | 113832  |   |   |  |
| 6 HUF  | 1030                                | 991866                           | 0  | 0                                  | 991866                                    | 0.47  | 991866   |           | 991866                                  | 0.47             | 0   | 0.47  |            | 0.00                      |                 | 0.00                                   | 991866  | 0   |   |  |
| HUF-Promoter   | 1                                   | 2200                             |  |                                    | 2200                                      | 0.00  | 2200     |           | 2200                                    | 1,11300          |   | 0.00  |            | 0.00                      |                 | 0.00                                   | 2200  |   |   |  |
| IND CLEARING MEMBER/TRADING MEMBER PROP ACCT NEGATIVE NOMINATION                 | 1                                   | 10000                            | 0  | 0                                  | 10000                                     | 0.00  | 10000    |           | 10000                                   | - N. W. P.       | 0   | 0.00  |            | 0.00                      |                 | 0.00                                   | 10000   |   |   |  |
| LIMITED LIABILITY PARTNERSHIP  | 25                                  | 12868                            | 0  | 0                                  | 12868                                     | 0.01  | 12868    | 0.00      | 12868                                   | 0.01             | 0   | 0.01  |            | 0.00                      |                 | 0.00                                   | 12868   | 0   |   |  |
| MARGIN TRADING ACCOUNT-CORPORATE   | 17                                  | 130257                           | 0  | 0                                  | 130257                                    | 0.06  | 130257   | 0.00      | 130257                                  | 0.06             | 0   | 0.06  |            | 0.00                      |                 | 0.00                                   | 130257  |   | Programme to the  |  |
| 1 MARGIN TRADING ACCOUNT- INDIVIDUAL   | 6                                   | 18207                            | . 0  | 0                                  | 18207                                     | 0.01  | 18207    |           | 18207                                   | 0.01             | 0   | 0.00  |            | 0.00                      |                 | 0.00                                   | 18207   |   |   |  |
| RESIDENT-STOCK BROKER PROPRIETARY  | 5                                   | 102915                           | 0  | 0                                  | 102915                                    | 0.05  | 102915   |           | 102915                                  | 0.05             |   | 0.05  |            | 0,00                      | 7.74            | 0.00                                   | 102915  | 0   |   |  |
| TRUST-Others   | 3                                   | 6247                             | 0  | 0                                  | 6247                                      | 0.00  | 6247     |           | 6247                                    | 0.00             | 0   | 0.00  |            | 0.00                      | 7,111           | 0.00                                   | 6247  |   |   |  |
| TRUST  | 4                                   | 278                              | 0  | 0                                  | 278                                       | 0.00  | 278      |           | 278                                     | 0.00             | 0   | 0.00  |            | 0.00                      |                 | 0.00                                   | 278   | 0   |   |  |
| ANY OTHER TOTAL  | 1124                                | 1972879                          | 0  | 0                                  | 1972879                                   | 0.94  | 1994718  | 0         | 1994718                                 | 0.94             | 0   | 0.94  |            | 0.00                      | 0               |  | 1972879   | 0   |   |  |

OR SUNDRAM FASTENERS LIMITED

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OR MANAGER-FINANCE & COMPANY SECRET

CHENNAI 600 004 Sundram Fasteners Limited
CIN: L35999TN1962PLC004943
Read Office: 98-4, VIT Floor, Dr. Radhakrishnan Salal, Mylapore, Chennal - 600 004
Tel: +91 - 44 - 28478500 Fax: 91 - 44 - 28478510
E-mall: Investorshelodesk@sfl.co.in Website: www.sundram.com
Scrip Code: NSE: SUNDRMFAST BSE: S00403 Class of Security: Equity Shares
Shareholding Pattern for the quarter ended March 31, 2024: Reg. 31(1)(b)

|        | Category and<br>Name of the<br>Shareholders<br>(I)  | Name<br>of the<br>Shareholders<br>(II)                 | No. of fully<br>paid up<br>equity<br>shares held | No. Of<br>Partly<br>paid-up<br>equity<br>shares | No. Of shares<br>underlying<br>Depository<br>Receipts | Total nos. shares held (VI) = (III)+(IV) | Shareholding as<br>a % of total no.<br>of shares<br>(calculated as<br>per SCRR,<br>1957) | Number of cl  | Voting I<br>ass of s<br>(VI | ecurities | in each                                   | No. Of<br>Shares<br>Underlyi<br>ng<br>Outstan<br>ding<br>converti | No.<br>Of<br>Wa<br>rra<br>nts | No. Of<br>Shares<br>Underlyin<br>g<br>Outstand<br>ing<br>convertib<br>le | Shareholding, as a % assuming full conversion of convertible securities (as a percenta ge of | N   | umber of<br>ed in shares<br>(XI)            | pled<br>oth<br>encu | mber of<br>hares<br>dged or<br>lerwise<br>umbered<br>(XII) | Number of<br>equity<br>shares held<br>in<br>demateriali |
|--------|---|--|--|---|---|--|--|---------------|-----------------------------|-----------|---|---|-------------------------------|--|--|-----|---|---------------------|--|---|
|        |   |  | (111)  | held<br>(IV)                                    | (v)   | + (v)                                    | (VII)<br>As a % of<br>(A+B+C2)   | No of Voti    | ng (XII                     | I) Rights | Total                                     | ble<br>securitie<br>s   | (X)                           | securities<br>and No.<br>Of  | diluted<br>share   |     |   |                     |  | zed form<br>(XIII)                                      |
|        |   |  |  |   |   |  | (475702)   | Class<br>eg:X | Class<br>eg:y               | Total     | as<br>a % of<br>Total<br>Voting<br>rights | (IX)  |                               | Warrants<br>(X) (a)  | capital) (X)= (VI)+(X)( a) As a % of (A+B+C2 )   | No. | As a % of<br>total<br>Shares<br>held<br>(b) | No.                 | As a % of total Shares held (b)                            |   |
|        | Institutions<br>holding more than<br>1%   |  |  |   | 1   |  |  |               |                             |           |   |   |                               |  |  |     |   |                     |  |   |
| а      | Mutual Funds/UTI  |  |  |   |   |  |  |               | J. T                        |           |   |   |                               |  |  |     |   |                     |  |   |
|        | Name  | ICICI PRUDENTIAL S&P BSE 500<br>ETF                    | 3447203  |   | 11.124  | 3447203                                  | 1.64   | 3447203       | 0                           | 3447203   | 1.64                                      |   |                               |  | 1000   |     |   |                     |  | 3447203   |
|        |   | HDFC MUTUAL FUND - HDFC<br>NIFTY MIDCAP 150 INDEX FUND | 10169263   | Aug-II  | 17.4  | 10169263                                 | 4.84   | 10169263      | 0                           | 10169263  | 4.84                                      |   |                               |  | 1 1  |     |   |                     |  | 10169263  |
| М      |   | KOTAK EMERGING EQUITY SCHEME                           | 2759702  |   |   | 2759702                                  | 1.31   | 2759702       | 0                           | 2759702   | 1.31                                      |   | 1                             | -44  |  |     |   |                     | NI V   | 2759702   |
|        |   | TATA NIFTY MIDCAP 150<br>MOMENTUM 50 INDEX FUND        | 2519065  |   | V TO  | 2519065                                  | 1.20   | 2519065       | 0                           | 2519065   | 1.20                                      | 4   |                               | 177  | 1117   |     |   |                     |  | 2519065   |
| e      | Foreign Portfolio<br>Investors - Category<br>I  |  |  |   |   |  |  |               |                             |           |   |   |                               | J.   |  |     |   |                     |  |   |
| V)     | Name  | AMANSA HOLDINGS PRIVATE LIMITED                        | 11050511   |   |   | 11050511                                 | 5.26   | 11050511      | 0                           | 11050511  | 5.26                                      |   |                               |  |  |     |   |                     |  | 11050511  |
| Y.     |   | KOTAK FUNDS - INDIA MIDCAP<br>FUND                     | 2779488  |   | 1 1000  | 2779488                                  | 1.32   | 2779488       | 0                           | 2779488   | 1.32                                      | - 20  |                               |  |  |     |   | 12.                 |  | 2779488   |
| q      | Insurance<br>Companies  |  |  |   |   | ia E                                     |  |               |                             |           |   |   |                               |  |  |     |   |                     |  |   |
|        | Name  | SBI LIFE INSURANCE CO. LTD                             | 2665605  | HIS   | THE RESERVE   | 2665605                                  | 1.27   | 2665605       | 0                           | 2665605   | 1.27                                      |   |                               | -177   |  |     |   | - 1                 |  | 2665605   |
|        | Name  |  |  | CITLUS II                                       | No.   |  |  |               |                             |           |   |   | ν                             | 1 5 12   | 12.03  |     |   |                     |  |   |
| (2)    | Non-Institutions<br>holding more than<br>1%   |  |  |   |   |  |  |               |                             |           |   |   |                               |  |  |     |   |                     |  |   |
| leg 16 | Individuals Individual Shareholders holding Nominal Share Capital in excess of Rs.2 Lakhs |  |  |   |   |  |  |               |                             |           |   |   |                               |  |  |     | = 4   |                     |  |   |
|        | Name  | GOVINDLAL M PARIKH                                     | 4292751  | 777   |   | 4292751                                  | 2.04   | 4292751       | 0                           | 4292751   | 2.04                                      |   |                               | 777  | 799  |     |   |                     |  | 4292751   |

For SUNDRAM FASTENERS LIMITE

G ANAND BABU SENIOR MANAGER - FINANCE & COMPANY SECRETARY

CIN: L35999TN1962PLC004943

Regd Office: 98-A, VII Floor, Dr. Radhakrishnan Salai, Mylapore, Chennai - 600 004

Tel: +91 - 44 - 28478500 Fax: 91 - 44 - 28478510

E-mail: investorshelpdesk@sfl.co.in Website: www.sundram.com

Scrip Code: NSE: SUNDRMFAST BSE: 500403 Class of Security: Equity Shares Shareholding Pattern for the quarter ended March 31, 2024: Reg. 31(1)(b)

CHENNAI 600 004

Details of Shares which remain unclaimed may be given here along with details such as number of shareholders, outstanding shares held in demat/unclaimed suspense account, voting rights which are frozen etc.

| No. of Shareholders | No of Shares held |
|---------------------|-------------------|
| 614                 | 581438            |

FOR SUNDRAM FASTENERS LIMITED

**G ANAND BABU** 

SENIOR MANAGER - FINANCE & COMPANY SECRETARY

**Sundram Fasteners Limited** CIN: L35999TN1962PLC004943

Regd Office: 98-A, VII Floor, Dr. Radhakrishnan Salai, Mylapore, Chennai - 600 004 Tel: +91 - 44 - 28478500 Fax: 91 - 44 -28478510

E-mail: investorshelpdesk@sfl.co.in Website: www.sundram.com

Scrip Code: NSE: SUNDRMFAST BSE: 500403 Class of Security: Equity Shares Shareholding Pattern for the quarter ended March 31, 2024: Reg. 31(1)(b)

| Table IV | <ul> <li>Statement showing</li> </ul> | shareholding patter | n of the Non Pro | moter- Non | Public shareholder |
|----------|---------------------------------------|---------------------|------------------|------------|--------------------|
|          |                                       |                     |                  |            |                    |

|     | Category and Name of the Shareholders (I)  | Nos. | No. of<br>fully paid<br>up<br>equity<br>shares<br>held | Partly<br>paid-<br>up<br>equity<br>share<br>s held | No. of<br>shares<br>underl<br>ying<br>Deposi<br>tory | Total<br>nos.<br>shares<br>held<br>(VI) =<br>(III)+( | Shareh<br>olding<br>%<br>ocalcul<br>ated as<br>per |         | class o  | g Right<br>f securi<br>VIII) | s held in each<br>ties                    | No. of<br>Shares<br>Underlying<br>Outstanding<br>convertible<br>securities | Total Shareholding , as a % assuming full conversion of convertible | Loc        | nber of<br>ked in<br>lares<br>(XI) | pled              | mber of Shares<br>ged or otherwise<br>encumbered<br>(XII) | Number of equity shares held<br>in dematerialized form<br>(XIII) |
|-----|--|------|--|--|--|--|--|---------|----------|------------------------------|---|--|---|------------|------------------------------------|-------------------|---|--|
|     |  |      | (III)  | (IV)   | Receip<br>ts<br>(V)                                  | (V)  | SCRR,<br>1957<br>As a %<br>of                      | No. of  | Voting R | ights                        | Total as a %<br>of Total<br>Voting Rights | (including<br>Warrants)<br>(IX)  | securities ( as<br>a percentage<br>of diluted<br>share capital)     | No.<br>(a) |                                    | Not<br>Appli      | As a % of total<br>Shares held (Not<br>Applicable)        | V V  |
|     |  |      |  |  |  |  | (A+B+<br>C2)<br>(VII)                              | Class X | Class y  | Total                        |   |  | (X)=<br>(VI)+(IX) As a<br>% of<br>(A+B+C2)                          |            | held<br>(b)                        | cable<br>)<br>(a) | (b)   |  |
| (1) | Custodian /<br>DRHolder ( c ) (1)  | 0    | 0  | 0  | 0  | 0  | 0  | 0       | 0        | 0                            | 0   | 0  | 0   | 0          | 0                                  |                   | NA .  |  |
| (a) | Name of DR Holder if available   |      | 37   |  |  |  |  |         |          |                              | 4   |  |   | Ş 13       |                                    | 7.                | NA  |  |
| (2) | Employee Benefit<br>Trust (under<br>SEBI(Share Based<br>Employee Benefit)<br>Regulations,<br>2014) ( c ) (2) | 0    | 0  | 0  | 0  | 0  | 0  | 0       | 0        | 0                            | 0   | 0  | 0   | C          | 0                                  |                   | NA<br>NA  |  |
|     | Name Total Non- Promoter - Non Public Shareholding (C )= (C) (1) +(C) (2)                                    | 0    | 0  | 0  | 0  | 0  | 0  | 0       | 0        | 0                            | 0   | 0  | 0   | 0          | 0                                  |                   | NA<br>NA  |  |

FOR SUNDRAM FASTENERS LIMITED

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CHENNAL

600 004

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#### Table V - Statement showing details of Significant Beneficial Owners

| S No | Details of Significant Beneficial Owners (I) |     |             | Details of Registered Owner (II) |     |             | Particulars of the Shares in which<br>significant beneficial interest is held<br>by the beneficial owner (III) |   | Date of creation /  |
|------|--|-----|-------------|----------------------------------|-----|-------------|--|---|---|
|      | Name   | PAN | Nationality | Name                             | PAN | Nationality | Number of<br>Shares  | Shareholding as % of<br>Total No of Shares<br>(Calculated as per<br>SCRR, 1957) As a % of<br>(A+B+C2) | Acquisition of<br>Significant Beneficial<br>Interest (IV) |

CHENNAI 600 004 FOR SUNDRAM FASTENERS LIMITED

**G ANAND BABU** 

SENIOR MANAGER - FINANCE & COMPANY SECRETARY

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Regd Office: 98-A, VII Floor, Dr. Radhakrishnan Salai, Mylapore, Chennai - 600 004

Tel: +91 - 44 - 28478500 Fax: 91 - 44 - 28478510

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Table VI - Statement showing foreign ownership limits

| S No | Particular                                | Approved Limit (%) | Limits Utilized (%) |  |  |
|------|---|--------------------|---------------------|--|--|
| 1    | As on shareholding date                   | 100                | 12.77%              |  |  |
| 2    | As on the end of the previous 1st Quarter | 100                | 12.07%              |  |  |
| 3    | As on the end of the previous 2nd Quarter | 100                | 13.04%              |  |  |
| 4    | As on the end of the previous 3rd Quarter | 100                | 12.15%              |  |  |
| 5    | As on the end of the previous 4th Quarter | 100                | 00 11.89%           |  |  |

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